

Applicant # \_\_\_\_\_

**NUCA of Florida/ANDREW SCOTT JOHNSON MEMORIAL SCHOLARSHIP FOUNDATION**  
**2026 SCHOLARSHIP APPLICATION – VOCATIONAL OR TRADE SCHOOL**

**High School Graduate or Student Currently Enrolled in Vocational or Trade School**

Name of Applicant (Please Print): \_\_\_\_\_  
First Middle Last

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Telephone: (\_\_\_\_\_) \_\_\_\_\_ Cell Telephone: (\_\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_

Date of Birth: \_\_\_\_\_

NUCA of Florida Member Firm: \_\_\_\_\_

Mother's Full Name: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Father's Full Name: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

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**APPLICATION CHECK LIST**

- Completed General Information
- Completed Academic Information
- Completed Extra Curricular Information
- Essay attached (500 words or less)
- Current High School or Vocational / Trade School Transcript (Signed by Guidance Counselor)
- Letter of Recommendation from a member of the High School or Vocational / Trade School Faculty

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I approve of the submission of this application.

Signature of Parent or Guardian: \_\_\_\_\_

Signature of Guidance Counselor or Faculty Member: \_\_\_\_\_



**ACADEMIC INFORMATION**

High school class rank: \_\_\_\_\_ High school class size: \_\_\_\_\_

High school G.P.A.: \_\_\_\_\_

Current trade/vocational G.P.A. (If applicable): \_\_\_\_\_

Honors received (awards, prizes or distinctions). Please include applicable year records:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**EXTRACURRICULAR INFORMATION**

**School activities/clubs (list separately with years involved and office held, if any):**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Special recognition received: \_\_\_\_\_

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**SCHOOL SPONSORED ATHLETIC PROGRAMS**

**(List separately with years involved)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Special recognition received: \_\_\_\_\_

**COMMUNITY SERVICE GROUPS/CIVIC GROUPS**  
(List separately with years involved)

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Hobbies and outside activities: \_\_\_\_\_

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**WORK EXPERIENCE**

Employer	Position	Length of Service	(CHECK ONE) Full-Time/Part-Time/Summer

Extraordinary responsibility you have at home (If applicable):

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**ESSAY**

**(500 words or less--provide as an attachment)**

**SUBJECT: “Your Values in a Tough Decision”**

The underground utility and construction industry often requires difficult choices: balancing safety, cost, schedule, community impact, and environmental concerns. In your career, you will face situations where there is no “perfect” answer, but you still have to decide and live with the consequences.

**Essay Prompt:**

Describe one real situation in your own life when you had to make a difficult decision that did not have a clear “right” answer. It does not need to be related to construction, but it must be a real event that you personally experienced.

In your essay, you must:

1. Describe the situation with enough specific detail (people involved, place, timing) to show that it actually happened to you.
2. Explain the options you considered and the trade-offs between them (for example: honesty vs. loyalty, safety vs. convenience, short-term gain vs. long-term impact).
3. Describe how you made your decision, including the values or principles that guided you.
4. Connect this experience to a future situation you might face in your desired career (for example, safety vs. schedule, cost vs. quality, short-term profit vs. public welfare) and explain how you would apply the **same** values in that context.

Essays that stay general, describe a hypothetical situation, or do not clearly explain a real, personal decision you made will not receive full credit.

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**AUTHORIZATION**

Should you be selected to receive one of the *NUCA of Florida/Andrew Scott Johnson Memorial Scholarship Foundation* scholarships, we would like your permission to include portions of your application and essay in various association communications and publications. Your signature below will indicate your approval.

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Signature of Applicant

*Please return your completed application along with pertinent information postmarked **no later than May 29, 2026** to:*

NUCA of Florida/Andrew Scott Johnson Memorial Scholarship Foundation  
Attention: Foundation Trustees  
P.O. Box 236143  
Cocoa, Florida 32923  
[karen@nucaflorida.org](mailto:karen@nucaflorida.org)