## NUCA of Florida/ANDREW SCOTT JOHNSON MEMORIAL SCHOLARSHIP FOUNDATION

## 2025 SCHOLARSHIP APPLICATION – VOCATIONAL OR TRADE SCHOOL

**High School Graduate or Student Currently Enrolled in Vocational or Trade School**

Name of Applicant (Please Print):

First Middle Last

Street Address:

City, State, Zip:

Home Telephone: ( ) Cell Telephone: (\_\_\_\_\_)

Email Address

Date of Birth:

NUCA of Florida Member Firm:

Mother’s Full Name: Marital Status:

Employer: Position:

Father’s Full Name: Marital Status:

Employer: Position:

* Completed General Information

## APPLICATION CHECK LIST

* Completed Academic Information
* Completed Extra Curricular Information
* Essay attached (500 words or less)
* Current High School or Vocational / Trade School Transcript (Signed by Guidance Counselor)
* Letter of Recommendation from a member of the High School or Vocational / Trade School Faculty

Applicant’s Signature: Date:

I approve of the submission of this application.

Signature of Parent or Guardian:

Signature of Guidance Counselor or Faculty Member:

## GENERAL INFORMATION

Name and Address of High School:

Year of Graduation:

Do you hold a GED certificate?

Name and Address of vocational or trade school (If currently attending):

Have you been accepted? Yes No

What career have you chosen?

What program does the institution offer related to your chosen profession?

When do you plan to graduate from your chosen program?

Estimated yearly educational cost:

Tuition: $

Books: $

Tools/Equipment $

Special Clothing $

Total: $

Financial assistance received: Other Scholarships $

Total: $

Intended course of study:

Intended career plans:

Optional:

Financial responsible parent annual family income:

**ACADEMIC INFORMATION**

High school class rank: High school class size:

High school G.P.A.:

Current trade/vocational G.P.A. (If applicable):

Honors received (awards, prizes or distinctions). Please include applicable year records:

**EXTRACURRICULAR INFORMATION**

**School activities/clubs (list separately with years involved and office held, if any):**

1.

2.

3.

4.

5.

6.

Special recognition received:

**SCHOOL SPONSORED ATHLETIC PROGRAMS**

**(List separately with years involved)**

1.

2.

3.

Special recognition received:

**COMMUNITY SERVICE GROUPS/CIVIC GROUPS**

**(List separately with years involved)**

Hobbies and outside activities:

**WORK EXPERIENCE**

|  |  |  |  |
| --- | --- | --- | --- |
|  | | Length of | (CHECK ONE) |
| Employer | Position | Service | Full-Time/Part-Time/Summer |

Extraordinary responsibility you have at home (If applicable):

**ESSAY**

**(500 words or less--provide as an attachment)**

**SUBJECT:** The construction industry faces an aging workforce. What methods could be undertaken by educators, government officials, corporations or trade associations to create an interest in the construction field for young people and young adults?

**AUTHORIZATION**

Should you be selected to receive one of the *NUCA of Florida/Andrew Scott Johnson Memorial Scholarship Foundation* scholarships, we would like your permission to include portions of your application and essay in various association communications and publications. Your signature below will indicate your approval.

Signature of Applicant

*Please return your completed application along with pertinent information postmarked*

***no later than May 15, 2025*** *to:*

NUCA of Florida/Andrew Scott Johnson Memorial Scholarship Foundation Attention: Foundation Trustees

215 S. Monroe Street, Suite 500

Tallahassee, Florida 32301