

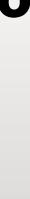


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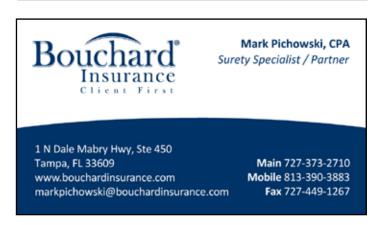
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On Thursday, July 18th, during this year's annual conference in Clearwater Beach, the NUCA Advocacy Committee met to discuss the coming year. This discussion included recommendations to the local chapters, recognition for contributors to the Advocacy Fund, and recommendations for giving to current candidates to office. It was a lively discussion that received input from members from throughout the state.

The Committee recommended setting an encouraged goal for the local chapters to contribute to the Advocacy Fund. While our association's local chapters all have different costs, membership bases and tools for raising money for the fund, the Committee recommended that each chapter raise at least \$5000 each. This recommendation does not prescribe any specific processes for raising these funds. By setting the recommended amount, the Committee hopes to raise more than we have in the past in order to help make NUCA more influential in the political and elections processes.

The Committee deliberated that contributors to the Advocacy Fund need to be better recognized

by the association. The Committee recommended to institute a better reporting process to the state association by the local chapters in order to ascertain a list of who had contributed. Recognizing contributors in the Ditchmen magazine, stickers on association event name tags, recognizing contributors at the annual conference, and the possible creation of an award for top contributors were all recommended by the committee.

The Committee discussed a short list of initial contributions for state legislative candidates in the 2020 election cycle that we are currently in. Candidates for the legislature are allowed to receive to \$1000 prior to the August 2020 Primary Election and after \$1000 for the November 2020 General Election. The Committee approved a \$13,250 slate of contributions that were recommended by the NUCA government relations team with member input. This first slate of contributions is in \$1000, \$500 and \$250 increments. These contributions were focused on current legislators in leadership positions and support of NUCA issues.

• •















www.nuca.com/tssd

# We are Now Accepting 2019 TSSD Completion Forms

So far, more than 12,000 workers have been reached during NUCA's 2019 Trench Safety Stand Down, and the completion forms keep coming in! While these are respectable initial results, we hope the numbers continue to rise.

#### Make Sure You and Your Workers are Acknowledged for Your Participation:

Head <a href="here">here</a> to download and fill out the completion form, then email it to <a href="safety@nuca.com">safety@nuca.com</a>. We will be hard at work emailing certificates and sending hard hat stickers, but we need to know who participated to do so. Send in your completion forms as soon as possible so we can give you the recognition you deserve.

#### Share Your Pictures:

Post your pictures on Twitter and use the hashtag #TSSD2019 and tag NUCA <u>@NUCA\_National</u>.

#### If You Haven't Yet Held a Stand Down:

While the 2019 TSSD is "officially" over, if your company hasn't held a stand down yet, we **enthusiastically encourage you to hold one** over the next week or so. We will continue to accept completion forms in the short term, so lets keep our stand downs rolling and reach as many people as possible!

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2019 PRESIDENT'S CUP, TEXAS HOLD 'EM, & BOARD MEETINGS

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Come network with industry colleagues, mingle with NUCA of Florida board members and leadership at a reception, try your hand at Texas Hold'em poker, and then join your peers on the greens for the President's Cup.

#### EVENT DATE:

September 19-20, 2019

#### **EVENT LOCATION:**

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Hole Sponsorship Sponsors will be recognized on signage located at a designated tee box.	\$200 each
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# SPECIAL ELECTIONS FILL Scott Jenkins THREE HOUSE SEATS

During the 2019 Regular Session, three House seats were vacant due to the Governor DeSantis's filling of agency positions with legislators. House District 7's Halsey Beshears was appointed Commissioner of the Florida Department of Business and Professional Regulation;; House District 38's Daniel Burgess was appointed Executive Director of the Florida Department of Veteran Affairs; and, House District 97's Jared Moskowitz was appointed Director of the Florida Division of Emergency Management. On June 18th, these seats were officially filled as their special elections took place. The new legislators will serve out the remainder of their predecessors' terms and then be able to serve an additional 8 years in these seats if reelected every two years.

#### **HOUSE DISTRICT 7**

Republican Natural Gas/ Propane Businessman Jason Shoaf beat Democrat Activist Ryan Terrell 71% to 29%. House district 7 is one of the largest by land mas in the state. This sprawling Panhandle district is contained within Calhoun. Franklin. Gulf. Jefferson. Lafayette, Liberty, Madison, Taylor, Wakulla and part of Leon counties. While it was historically Blue-Dog (Conservative) Democrat District, this district has turned solidly Republican in recent years.

Port St. Joe resident Jason Shoaf is Vice President of St. Joe Natural Gas Company. He is married and has a son and a daughter. He is a graduate of Florida State University and enjoys camping, family, fishing, and hunting.

#### **HOUSE DISTRICT 38**

Republican Business Executive and Pasco County Republican Party Chairman Randy Maggard beat Local Democratic Party Executive Committee member Kelly Smith 56% to 44%. House District 38 is encompassed in part of Pasco County, north of Tampa. While this district has and continues to elect Republicans to the State House, the Democrats have been making gains in recent years.

Randy Maggard is a Dade City resident and Vice President of Sonny's Discount Appliances. He is married and has three children, daughter and two sons. He received his associate's degree from Pasco Hernando State College and enjoys fishing, hunting, spending time with grandchildren, and traveling.

#### **HOUSE DISTRICT 97**

Former Coral Springs City Commissioner Democrat Dan Daley did not have to wait until June to learn that he was the next Representative from District 97. On February 14th, Daley had learned that he was the only candidate to file and qualify to run for this seat. Unfortunately, he had to wait until the preset June election date to take his seat. House District 97 is within Broward County and is solidly Democrat.

A resident of Coral Springs, Dan Daley is the Corporate Counsel of 13th Floor Homes. He had been a Republican, but switched to the Democratic Party in 2015, citing his former party's positions on social issues. He received his undergraduate degree from Florida State University and his law degree from Nova Southeastern. He enjoys hiking, horseback riding, and scuba diving.



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JULY 18-20, 2019

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# Looking Back 2019 ANNUAL CONFERENCE

















# DITCHMEN COVER PHOTO CONTEST

You can upload an image to be on the cover of the next Ditchmen issue!

Simply fill out the form online and you will be notified via email if your submission has been selected for an upcoming issue.

**CLICK HERE TO SUBMIT ENTRY** 

#### CRITERIA

- Great quality photos must be formatted and sized correctly (see the upload area).
- ✓ Do not include clearly visible face.
- Photos must be on topic (ditches, digging, excavation, build sites/natural areas, etc.)

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# >> QUICK BITS

#### FOUR BALLOT PROPOSALS TOP 300,000 SIGNATURES

#### **NSF Staff**

Sprinting to submit enough petition signatures to get on the November 2020 ballot, backers of four proposed constitutional amendments have topped 300,000 valid signatures reported to the state Division of Elections. As of Tuesday, a proposed constitutional amendment that would gradually increase the state's minimum wage to \$15 an hour had 372,879 valid signatures. It was followed by a proposal that would revamp the state's primary-election system. That proposal had 355,805 valid signatures reported to the Division of Elections. The third-highest total, 350,808 valid signatures, was reported for a proposal that would overhaul and deregulate the state's electric-utility industry.

A proposal that would change a provision in the state Constitution about the citizenship of voters had 303,675 valid signatures. To get on the 2020 ballot, each of the proposals would need at least 766,200 valid signatures. Political committees supporting the proposals submit petition signatures to county supervisors of elections, who verify the legitimacy of the signatures. Supervisors then report the numbers of valid signatures to the state. In addition to needing to meet the 766,200-signature threshold, the committees also will need approval from the Florida Supreme Court of the wording of their ballot proposals.

• • •

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# THANK YOU **NUCA of FLORIDA**

# RECIPIENT OF THE ANDREW SCOTT JOHNSON MEMORIAL SCHOLARSHIP

June 19, 2019

NUCA of Florida/Andrew Scott Johnson Memorial Scholarship Foundation 113 East College Avenue, Suite 200 Tallahassee, Florida 32301

Dear Foundation Trustees and NUCA of Florida members,

Thank you so much for awarding me the Andrew Scott Johnson Memorial Scholarship. I am proud to represent the foundation's commitment to education. This award is really a great honor for me to receive and your support of my educational pursuits means so much to both my family and myself.

This fall I will attend the George Washington University in our nation's capital where I will study a pre-medicine track in the Milken School of Public Health. The University selected me for membership in the Women's Leadership Program and as a Corcoran Scholar of Dance. This is a momentous time of my life and I plan to take advantage of every opportunity. I will continue to pursue a path of leadership and community service throughout my college experience. My goal is to become a doctor who will support those in need of medical education and healthcare. To have a career in which passion and purpose intersect would be the definition of success for me.

Thank you so much for your support and recognition.

Sincerely,

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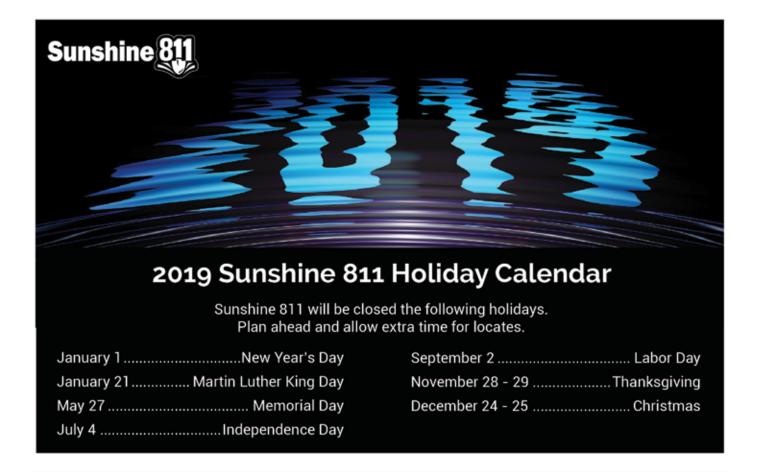
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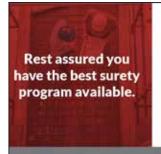
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### **UPCOMING EVENTS**

**AUGUST 2-4, 2019** FRIENDS & FAMILY WEEKEND Vero Beach Hotel & Spa

**AUGUST 19, 2019 BOARD OF DIRECTORS MEETING Brevard County** 

**SEPTEMBER 16, 2019 BOARD OF DIRECTORS MEETING** Volusia County

# NUCA of Central Florida 10<sup>th</sup> ANNUAL FRIENDS & FAMILY WEEKEND



Please join us once again for our 10<sup>th</sup> Annual "Friends and Family Weekend" **August 2-4<sup>th</sup>** at the beautiful **Vero Beach Hotel & Spa** in Vero Beach.

<u>Hotel Room Reservations</u> – Below is a listing of room types available. A complete description of rooms is available at <u>www.verobeachhotelandspa.com</u>. *Rooms are limited* and will be filled on a first-come, first-served basis. Please check your room type below.

Premier Room (King bed) \$235 nightly – Luxury bath, balcony overlooking arrival area.	
Studio Suite King bed \$275 nightly - Sunken living room, wet bar & balcony.	Mt.
Studio Suite 2 Queen beds \$269 nightly - Sunken living room, wet bar & balcony.	
1 Bedroom Suite \$319 nightly - Modern kitchen, master bedroom w/separate bath & balcony.	
<b>2 Bedroom Suite \$335 nightly</b> — Two bedrooms, sunken living room w/wet bar & balcony.	307
Studio Suite Ocean Front \$349 nightly – Sunken living room, wet bar & oceanfront balcony.	
1 Bedroom Suite Oceanfront \$419 nightly – Kitchen, master bedroom & oceanfront balcony.	

#### **Weekend Events**



Friday, August 2nd

**Membership Reception** in Shoreline Room & on beautiful oceanfront patio from 6 to 8 p.m. Hors D'oeuvres & open bar, dinner available for the children.

Saturday, August 3<sup>rd</sup>

**Dinner** - Enjoy Hors D'oeuvres & cocktails on the beautiful ocean-front patio, followed by dinner with your family & friends.

#### **Sponsorship**

**Sponsorship of this weekend event is \$350.** Event Sponsors will be recognized at the Friday night reception and the Saturday night event; as well as acknowledged in the welcome package for attendees.

#### **Registration**

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Thank you for supporting NUCA Central Florida!



## 34<sup>th</sup> Annual Auction & Barbecue

NUCA of Central Florida's Annual Auction & Barbecue was held on Friday, June 14<sup>th</sup> at the Brevard Zoo. Our guests enjoyed meeting and greeting the zoo animals with family & friends. A delicious barbecue dinner was served while attendees kept up on their bids in the silent auction, followed by our live auction. The evening concluded with an exciting Reverse Draw. The Auction & Barbecue was a great success and fun for all who attended – be sure not to miss it next year!

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Thank you to all our families and friends who attended this event, which is what makes the night so enjoyable. Finally, thank you to **Debra Mallard**, V. A. Paving, Inc. for serving as chairwoman for this extraordinary event and who dedicated to much time and effort to make it a success, as well as Joe Weber and Tom & Tracy Atkins for their work throughout the day and evening of the auction.



### NUCA of Central Florida is pleased to present the 2019 J. Mitchell Ellington Scholarship Recipient:

**Krista Kidd** is the daughter of Alana & Mark Kidd. She is a recent graduate of Tavares High School and will be attending Lake Sumter State College in the Fall where she will pursue a Bachelor of Science degree in Nursing, before going on to obtain the state license to become a Nurse Practitioner.

Krista has volunteered over 209 hours at The Cove of Tavares Village Assisted Living & Memory Care facility and is still volunteering there. She enjoys her volunteer time as well as swimming and spending time with her family. Krista has lived her life in the spirit of helping others and will continue to do so in her chosen career.

### NUCA of Central Florida is proud to also announce the winners of three additional Meritorious Scholarships:

**Haley Bare** who is the daughter of Sherry & Matthew Bare (County Materials). Haley is studying Family and Child Science at Florida State University.

**Kaylee Edwards** who is the daughter of Debbie & Scott Edwards (Standard Precast). Kaylee will also be heading up to Florida State University to study Biology and continue on to the medical field.

**Jacquelyn Molina** is the daughter of Antonia & Jesus Molina (Johnson-Davis). Jacquelyn will be attending Palm Beach State College to study Clinical Psychology, with a second major in Radiology. She also plans to learn American Sign Language.

We wish Krista, Haley, Kaylee & Jacquelyn much success and a bright future!

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### **UPCOMING EVENTS**

**AUGUST 3, 2019** FISHING TOURNAMENT

**AUGUST 13, 2019 EXECUTIVE COMMITTEE MEETING** 

**SEPTEMBER 10, 2019 EXECUTIVE COMMITTEE MEETING** 

**SEPTEMBER 19, 2019 BOARD OF DIRECTORS MEETING** 

**NOVEMBER 5, 2019** SPORTING CLAY CHALLENGE

**NOVEMBER 21, 2019** SEAMARK RANCH TOP GOLF BENEFIT

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#### An Established Leader in Surveying & Mapping

ETM Surveying & Mapping, Inc., is a professional land surveying and mapping service provider for both public and private sector clients. An affiliate of England-Thims & Miller, a full-service planning, development management and civil engineering firm, ETM Surveying & Mapping delivers historical experience, progressive technology and technical expertise to projects of any size and scale.

Surveying is a key element for the successful delivery of any engineering project, and clients are able to increase overall project value when engaging ETM Surveying & Mapping as their partner. We utilize the most advanced technologies and offer the most highly trained professional licensed surveyors, technicians and field crews to deliver accurate, high-quality products.

With numerous years of service, successful project integration and solutions-focused delivery, ETM Surveying & Mapping brings unmatched breadth and depth of understanding to your projects and helps you increase your return on investment.

#### Experience & Expertise Delivered

ETM Surveying & Mapping's professional personnel provide clients with extensive historical survey knowledge and resources coupled with leading technologies and expansive technical expertise. These capabilities allow them to meet clients' schedule deadlines, for services including:

- Boundary Surveys
- Land Title Surveys
- Topographic Surveys
- Design Surveys
- Route Surveys
- Tree Surveys
- Control Surveys
- Hydrographic Surveys
- As-Built Surveys
- · Jurisdictional & Wetland Surveys
- · Right-of-Way Mapping
- Laser Scanning
- Asset Management
- · Subsurface Utility Engineering





#### **OFFICERS**

**Rick Waters** 

**Ben Joyney** 

**Crayton Brogdon** 

**Chris Dixon** 

#### **BOARD OF DIRECTORS**

**Shain Cheney** 

**Keith Hobbs** 

**Rick Waters** 

**Justin Hinote** 

**Gabe Jackson** 

**Paula Lieser** 

Bill Lee

Joe Hoffman

**Chuck Landers** 

**Paula Leiser Executive Officer** 



### **UPCOMING EVENTS**

**AUGUST 8, 2019 BOARD OF DIRECTORS MEETING** 

**SEPTEMBER 12, 2019 BOARD OF DIRECTORS MEETING** 

**OCTOBER 4, 2019 FALL CLAY SHOOT** 



# **NUCA/PetroCard Fuel Management Program**

PREFERRED PRICING EXCLUSIVELY FOR NUCA MEMBERS

NUCA Pit Stop and PetroCard have teamed up to offer preferred pricing advantages and a complete fuel management program exclusively for NUCA members. Members may join this program at no cost—no signup, transaction, card, or maintenance fees. NUCA PetroCard offers the following customizable products and services:



- Fleet Cards from Pacific Pride, CFN, Fuelman, WEX, and Clean N' Green
- · Fuel Card preferred pricing advantages
- On-site mobile fueling
- · Customizable cards with limits and restrictions
- Access to over 180,000 fueling locations nationwide
- One fuel program/invoice for all fueling purchases
- Online account management for reporting, card management, and online payments
- 24/7 superior customer service

Track all fueling expenses and manage your fuel cards, tax reporting, and invoices online. Access your company's transaction details and invoices. Download or schedule reports 24/7/365. PetroCard is a certified minority business enterprise.



Contact PetroCard to customize the best program for your company.

Contact: Jennie Hanson, 800.950.3835 or 253.867.3236 jhanson@petrocard.com | petrocard.com/nuca.php

#### **OFFICERS**

**Ken Goldberg** 

President

**Steve Eakins** 

Vice President

**Clark Cryer** 

Treasurer

Kim Horn

Secretary

**Glen Tupler** 

Immediate Past President

**Daniel Young** 

General Counsel

# BOARD OF DIRECTORS

Fred Chesney, Sr.

**Ed Foss** 

**Richie Gibbs** 

**Anthony Guglielmi** 

**Paul Knight** 

**Humberto Viana** 

**Bernie Vito** 

**Robert Allee** 

**Todd Bachman** 

**Brian Hunsicker** 

**Rex Nealis** 

Lynn Ronska

**Greg Wolf** 



Johnna Venuti-Piggee Executive Director

3730 Coconut Creek Pkwy Suite 101 Coconut Creek, FL 33066 561.425.8905



# UPCOMING EVENTS

**JULY 25, 2019** 

ANNUAL SCHOLARSHIP AWARDS NIGHT

Maggiano's Little Italy, Boca Raton

**AUGUST 21, 2019** 

**SUNSHINE 811 ROUNDTABLE** 

Kelly Tractor, West Palm Beach

**OCTOBER 25, 2019** 

ANNUAL SCHOLARSHIP GOLF TOURNAMENT

Woodlands Country Club, Tamarac

**DECEMBER 12, 2019** 

**ANNUAL AWARDS & HOLIDAY PARTY** 

Sandpiper's Cove, North Palm Beach



#### **NUCA 40th Annual Dolphin Fishing Tournament**

#### A BIG THANK YOU TO ALL OUR AMAZING SPONSORS!

#### **T-SHIRT SPONSORS:**

All County Paving, Austin Tupler Trucking, Centerline Utilities, Central Civil Construction, Collinsworth, Alter, Lambert, Core & Main, Giannetti Contracting Corp., Mjc Land Development, Ryan Inc. Southern, U.s. Concrete Products, Vezina, Lawrence & Piscitelli, Pa., White Rock Quarries

#### **BEACH BAG SPONSOR:**

Ferguson Waterworks

#### **HAT SPONSOR:**

Kelly Tractor

#### **BUCCANEER ISLAND PARTY SPONSOR:**

Dobbs Equipment

#### **BAR SPONSORS:**

Florida Coast Equipment, H & J Contracting, Mjc Land Development

#### **WEIGH IN SPONSORS:**

Core & Main, Lanzo Corp.

#### **LEADERBOARD SPONSOR:**

D.s. Eakins Construction

#### **REGISTRATION ROOM:**

Linkhorst & Hockin, P.a., Specified Sales, Trio Development

#### **CAPTAIN'S MEETING:**

Core & Main, Line Design Solutions

#### **THURSDAY RECEPTION:**

American Concrete Industries, Caulfield & Wheeler, Clow Valve

#### **DJ/ENTERTAINMENT:**

Allied Trucking, Bateman, Gordon & Sands

#### **PHOTO BOOTHS:**

Interstate Concrete, John Dickson, Cpa

#### **BANQUET CENTERPIECES:**

Pipeline Utilities, Sip Industries

#### **COCKTAIL RECEPTION:**

Dp Development, Shenandoah Construction

#### **DINNER BUFFET:**

Advanced Drainage Systems, Hypower, Inc.

#### **RAFFLE - RODS & REELS:**

Peckar & Abramson, Star Pipe Products

#### **KIDS FISHING TOURNAMENT:**

Austin Tupler Trucking, Law Office Of Daniel Te Young, P.a.

#### **KIDS RAFFLE:**

Dp Development, Us Custom Fabrication

#### **ICE CREAM:**

Vezina, Lawrence, Piscitelli, P.a.

#### **CORNHOLE TOURNAMENT:**

Jackson Land Development

#### **MINI GOLF TOURNAMENT:**

Titan America

#### **PRIZE SPONSORS:**

1ST PLACE DOLPHIN Rinker Pipe
2ND PLACE DOLPHIN Dobbs Equipment
1ST PLACE TOTAL WEIGHT Johnson Davis
2ND PLACE TOTAL WEIGHT Cemex
3RD PLACE TOTAL WEIGHT Hypower, Inc.
LADY ANGLER Sunline Civil Construction
JR. ANGLER Acme Barricades

#### **GENERAL SPONSORS:**

Specified Sales

#### NEW MEMBER SPOTLIGHT



#### Line Design Solutions, LLC

Line Design Solutions, LLC is a parking lot construction contractor, serving customers from the Treasure Coast to Miami, including major chains, municipalities, apartment communities, and shopping centers. They specialize in layout, restriping, concrete services, parking garages, major roads, signage, and more. LDS is certified as both a County Business Enterprise (CBE) and Small Business Enterprise (SBE) by Broward County's Office of Economic and Small Business Development.

As Line Design grows and strives to build expertise in the pavement management industry, acquiring top professionals becomes more and more vital. Throughout the past year, the company has sought crew members that will be longstanding, offering apprenticeships, on the job training, and competitive employment packages. "We are serious about recruiting. We are seeking individuals that want to grow professionally and have a long term future with us, and so we have spent a lot of time putting competitive programs together, all while doing our best to make our team members feel valued, says LDS President, Robert DiMattina." The company strives to maintain integrity and quality work, and it shows through team members that hold the same values.

LDS is making huge strides just halfway into 2019. They have just been named a Top Contractor by Pavement Maintenance and Construction Magazine for the second year in a row. LDS has over 50 years of combined experience in pavement maintenance, and continues to expand through new parking lot construction and concrete services.

To get in contact with Line Design Solutions LLC:

Sales: Brian Snyder / bsnyder@linedesignsolutions.com All other inquiries: Robert DiMattina / bobby@linedesignsolutions.com Linkedin: linkedin.com/company/linedesignsolutions Facebook: www.facebook.com/linedesignsolutions Instragram: @linedesignsolutions www.linedesignsolutions.com

#### **CONGRATULATIONS TO OUR 2019 SCHOLARSHIP WINNERS**

#### 1st Place - James Munro, Jr.

University of Central Florida Member Company: Maschmeyer Concrete

#### 2nd Place – Emma Knight

Florida State University Member Company: Ryan Inc. Southern

#### 3rd Place - Amelia Raudales

Florida International University Member Company: ADS

#### 4th Place - Shelby McCartney

Palm Beach State College Member Company: H & J Contracting

#### 5th Place - Sara Bravo

**Northeastern University** Member Company: U.S. Concrete Products





When: <u>AUGUST 21 3:30 pm - 5:00 pm</u>

Where: Kelly Tractor - Training Room

5460 Okeechobee Blvd.

West Palm Beach, FL 33417



# SAVE THE DATE



#### ANNUAL SCHOLARSHIP GOLF TOURNAMENT

Woodlands Country Club - Tamarac OCTOBER 25, 2019



### **OFFICERS**

Frank Gibson

**Kenny Cabana** *President Elect* 

**Nate Hopkins**Vice President

Chris Stewart
Secretary

Jerry Haas
Treasurer

Mitchell Penner
Past President

# BOARD OF DIRECTORS

**Aaron Hunt-Branch** 

**Brian Balsley** 

**Brian Brandfass** 

**Butch Moore** 

**Howard Blair** 

**Dustin Gibson** 

**Jeff Boyd** 

Mike McDonnell

**Heath Draper** 

**Pres Bliss** 

Rhonda Cason Executive Officer

PO Box 62207 Fort Myers, FL 32245 230 030 1052



# UPCOMING EVENTS

AUGUST 15, 2019 MEMBERSHIP SOCIAL

SEPTEMBER 19, 2019 MEMBERSHIP SOCIAL

OCTOBER 4-5, 2019
ANNUAL FISHING TOURNAMENT

NOVEMBER 8, 2019
CONSTRUCTION ANGELS – CLAY SHOOT

**DECEMBER 12, 2019**HOLIDAY SOCIAL

MARCH 12, 2020 MUNICIPAL TRADE SHOW



**NUCA of Southwest Florida is excited to announce** that the 2019 Scholarship Applications are available

Applicants must be an employee of a NUCA of SW FL member company or the child of an employee.

#### Who May Apply?

Any senior high school student, any student currently enrolled attending college or vocational/trade school whose parent or legal guardian is employed by a NUCA of Southwest Florida member in good standing with dues paid at the time of application. Applicant must be affiliated with the firm that is the actual NUCA of Southwest Florida member, out of area or branch offices of member firms are not eligible.



PRES "TIGER" BLISS, GOLF TOURNAMENT CHAIRMAN

JERRY HAAS, COASTAL PRECAST OF FLORIDA, SCHOLARSHIP COMMITTEE CHAIRMAN



If you have any questions please contact Rhonda Cason, Executive Director at nucaswfl@gmail.com



#### 2019 NUCA of SWFL Annual Fishing Tournament OCTOBER 4" & 5" 'TWEEN WATERS INN CAPTIVA ISLAND, FL

### Calcutta Registration Form—Anglers & Jr. Anglers PLEASE READ CALCUTTA RULES CAREFULLY!

Calcutta will be awarded on a per boat basis, you may enter both if you wish.

We are encouraging an inshore Catch -N- Release tournament. Inshore calcutta will be measuring inshore fish and taking pictures for the calcutta per boat for only (2) of the longest snook, redfish and trout. Details of the rules will be released at a later date. Total length will determine the winner in each eligible category. Offshore calcutta will continue to be a weigh-in tournament. Each boat may weigh in (2) of each eligible species for total weight calcutta. Total length will determine the winner in each eligible category. For example: An inshore calcutta boat may submit pictures of (2) snook, (2) redfish, and (2) trout for their total length for the boat, regardless of how many anglers are in the boat. An offshore calcutta boat may submit (2) grouper and (2) snapper for weigh in regardless of how many anglers are in the boat for their total weight for the boat regardless of how many anglers are in the boat.

The cost is \$50.00/Angler. Every angler on your boat must be paid or your boat/team will not be eligible for the calcutta. We will pay 1st, 2nd, & 3rd place.

To be eligible for the calcutta, please complete this form and send in with registration form and payment by 9/20/19. After 9/20/19 cash will only be accepted until 8:00 P.M. on Friday, 10/4/19. Each registered boat must have representation at the captain's meeting Friday evening under the tent.

FISH INCLUDED FOR INSHORE CALCUTTA ARE: REDEISH, TROUT, SNOOK FISH INCLUDED FOR OFFSHORE CALCUTTA ARE: GROUPER, SNAPPER

YOU MAY ENTER ONEOR BOTH.. EACH CALCUTTA CATEGORY IS SEPARATE

Company: _	Sishing	TOUPIL		_
Contact:	Strilling .			
Angler & Jr. Angler Name	Boat Name	Inshore	Offshore	Total Due

Calcutta form must be received in advance by 9/20/19. Please send completed form to Rhonda Cason at NUCASWFL@gmail.com or 239-790-1369 (fax). If paying by check, please make payable to NUCA of SWFL and send to Rhonda Cason; P.O. Box 62207 Fort Myers, FL 33906. If any additional information is needed please contact Chris Stewart at 239-633-2553 or Rhonda Cason at 239-939-1952.

Thank you and look forward to seeing you there!

PARTICIPANTS IN THE NUCA OF SWFL ANNUAL FISHING TOURNAMENT ENTER AT THEIR OWN RISK, OFFICIALS, COMMITTEE MEMBERS, "TWEEN WATERS INNPERSONNEL, AND ALL PERSONS CONNECTED DIRECTLY OR INDIRECTLY WITH NUCA OF SWFL, SHALL BE EXEMPT FROM ANY LIABILITY FOR LOSS, DAMAGE, NEGLIGENCE, HARM OR INJURY SUFFERED BY ANY PARTICIPANT, ENTRANT, SPORT FISHERMAN, THEIR COMPANIONS, BOAT CAPTAINS, AND CREW MEMBERS, VESSELS AND EQUIPMENT, WHICH MAY OCCUR DURING THIS TOURNAMENT.

### 2019 NUCA of SWFL Annual Fishing Tournament Registration Form

#### OCTOBER 4TH & 5TH

### 'TWEEN WATERS INN CAPTIVA ISLAND, FL

#### ALL ANGLERS, JR. ANGLERS, GUESTS, & CHILDREN MUST BE REGISTERED IN ADVANCE

(List Calcutta Information on Separate Registration Form	(Jr. Anglers Are Eligible For the Calcutta)
	70
	1912
	\$50.00 Each Total Jr. Anglers:
Guest Registration / Shirt Size Child	Registration / Age / Shirt Size
List Names (Other Than Anglers)	List Names (Other Than Jr. Anglers)
	1000
	1990
Charge \$120.00 EachTotal Guests: Charge	ge \$25.00 Each Total Children:
Charge \$120.00 Each Total Guests.	ge \$23.00 Each Total Children.
Total Anglers X \$200 each = \$	MANUE
Total Jr. Anglers X \$50 each =\$	
Total Guests X \$120 each = \$	
Total Children X \$25 each = \$(Total from	Calcutta Farm)
Total Calcutta X \$50 each = \$ (Total from	Calcutta Form)
Grand Total = \$ Check #	
Company:	
Contact: Phone #:	
Single night registration for Friday, Oct. 4th or Saturday, Oct. 5th is available upon req received in advance to guarantee reservations by September 20, 2019. Please send of or 239-790-1369 (fax). If paying by check, please make payable to NUCA of SWFL ar 33906. If any additional information is needed please contact Chris Stewart at 239-6	completed form to Rhonda Cason at NUCASWFL@gmail.con nd send to Rhonda Cason; P.O. Box 62207 Fort Myers, FL
Thank you and we look forward to	o seeing you there!
PARTICIPANTS IN THE NUCA OF SWFL ANNUAL FISHING TOURNAMENT ENTER AT THEIR OWN RISI PERSONNEL, AND ALL PERSONS CONNECTED DIRECTLY OR INDIRECTLY WITH NUCA OF SWFL, SHA HARM OR INJURY SUFFERED BY ANY PARTICIPANT, ENTRANT, SPORT FISHERMAN, THEIR COMPANMENT, WHICH MAY OCCUR DURING THIS TOURNAMENT.	ALL BE EXEMPT FROM ANY LIABILITY FOR LOSS, DAMAGE, NEGLIGENCI
NAME OF APPLICANT SIGNA	ATURE

#### 2019 NUCA of SWFL Annual Fishing Tournament OCTOBER 4" & 5" 'TWEEN WATERS INN CAPTIVA ISLAND, FL Sponsorship Form

Each year the fishing tournament committee solicits members and companies affiliated with the underground utility industry to assist with sponsoring this event. Sponsors help with the cost of providing an affordable tournament for members and guests.

Sponsors are acknowledged throughout the weekend and at the awards cookout/reception. You will receive recognition in the NUCA of SWFL newsletter & website, NUCA FL Ditchmen and listed on overhead signs and table signs.

We would like to thank	you in a	lvance fo	r your suppo	ort!!	
DESCRIPTION	COST		ONSORSHIP REQUESTED	s 	TOTAL
PLATINUM SPONSORS	\$1500	x		=	\$
GOLD SPONSORS	\$800	X		=	\$
MAJOR SPONSORS	\$550	×		=	\$
COCKTAIL PARTY SPONSORS	\$350	×	1990	-	\$
HEAVIEST FISH IN-SHORE:					
REDFISH	\$175	X	#	=	s
TROUT	\$175	×	000	=	\$
SNOOK	\$175	x		=	\$
		0	2		
HEAVIEST FISH OFF-SHORE:		The same			
GROUPER	m\$175	X		=	\$
SNAPPER	\$175	X		=	\$
REDFISH - (LEGAL) MOST SPOTS	\$175	x		=	\$
JR. ANGLER HEAVIEST FISH	\$175	X		=	\$
JR. ANGLER MOST FISH	\$175	x		=	\$
Company	Signa	ture			
Grand Total: \$ Check #					I
Crieck #			edit card form with		

Sponsorship form must be received in advance to guarantee sponsorship. Please mark appropriate items above and send completed form to Rhonda Cason at NUCASWFL@gmail.com or 239-790-1369 (fax). If paying by check, please make payable to NUCA of SWFL and send to Rhonda Cason; P.O. Box 62207 Fort Myers, FL 33906. If any additional information is needed please contact Chris Stewart at 239-633-2553 or Rhonda Cason at 239-939-1952.

PARTICIPANTS IN THE NUCA OF SWFL ANNUAL FISHING TOURNAMENT ENTER AT THEIR OWN RISK. OFFICIALS, COMMITTEE MEMBERS, 'TWEEN WATERS INN PERSONNEL, AND ALL PERSONS CONNECTED DIRECTLY OR INDIRECTLY WITH NUCA OF SWFL, SHALL BE EXEMPT FROM ANY LIABILITY FOR LOSS, DAMAGE, NEGLIGENCE, HARM OR INJURY SUFFERED BY ANY PARTICIPANT, ENTRANT, SPORT FISHERMAN, THEIR COMPANIONS, BOAT CAPTAINS, AND CREW MEMBERS, VESSELS AND EQUIPMENT, WHICH MAY OCCUR DURING THIS TOURNAMENT.



Date			

#### CREDIT CARD FORM

Email: NUCASWFL@gmail.com Phone: (239) 939-1952 P. O. Box 62207 Fax: (239) 790-1369 www.nucaswfl.c Fort Myers, FL 33906 <u>om</u>

rieuse print cieuriy - Ai	i injormation is	required i	o process transaction
Type of Credit Card:			
Visa Ma	asterCard		American Ex- press
Credit Card Number:			4000
Expiration Date:	<u> </u>		1 9 9 Code:
(Verification Code is the last three digits in the	he signature strip o	on the back of	ithe credit card for Visa and Mastercard
The second secon	71/1///		
or the four digit code above the Name on Card:	credit card number	er on the from	t of American Express cards)
Name on Card.		/	
Company Name on Card (if applicable):			
Billing address for Credit			
Card:		1	200
Calu.		700	
City:		LOUII	Zip:
	9		
Print Name	_		Authorization Signature
		(	)
Company Name	_		Phone Number
Email address:			
Charges are for (list event or meeting):			
Invoice #	_Amount	\$	

#### !! IMPORTANT !!

Please complete this form and the event/meeting form and return both by email or fax. Information must be received in writing.

A receipt and paid invoice will be sent to you when charges are made on your account. For security purposes, your credit card information will not be kept on file. New information will be needed for each new charge/transaction.

### **BOARD OF DIRECTORS**

**Tim Carmichael** Chairman

**Kevin McLaughlin** Vice Chairman

**Don Campbell** Treasurer

**Bud Shores** Secretary

**Penny Danielecki** Immediate Past Chairman

**Tom Butler** 

**Charles Bass** 

**Linda Shutt** 

**Dave Atkins** 

**Dixie Lamoureux** 

**Bill Bocchino** 

**Dale Purcell** 

**Gary Justice** 

**Kevin Chandler** 

**Curt Hinson** 

**Wayne Jensen** 

**Logan Roberts** 

**Chris Wilhelm** 

**Travis Allison** 

Steve Kriebel





**Theresa Mannix Executive Director** 

PO Box 21424 Tampa, FL 33622



### **UPCOMING EVENTS**

**AUGUST 22, 2019 SUCA SHOWCASE** 

**Embassy Suites** 

**SEPTEMBER 20, 2019** 24<sup>TH</sup> ANNUAL FISH FRY

**OCTOBER 25, 2019** 14TH ANNUAL CLAY SHOOT



### 2019 CHARTERED FISHING TRIP SPONSORS:

### **PLATINUM**

National Trench Safety

### GOLD

**ACME Barricades ACP** Forterra, Inc. Nelson Construction

### SILVER

**Cutler Associates** RH Moore & Associates Pepper Contracting Rowland, Inc. Ritchie Bros. Auctioneers Hayes Pipe Supply, Inc. MWI Pumps United Rentals Fluid Solutions United Rentals Trench Safety Synergy Rents

### 2019 SUCA SHOWCASE



On display will be the latest technologies, products and services being offered by the leading manufacturers and suppliers in the utility construction industry.

- FREE Hors d'oeuvres
- Cash Bar
- Give-Away Bag
- 50/50 Raffle
- Grand Door Prizes!
- 50" Flat Screen TV
- YETI Cooler

### WHEN:

Thursday August 22, 2019 Showtime 4-7 pm

#### WHERE:

**Embassy Suites** 3705 Spectrum Blvd. Tampa, FL 33612

### General Admission is FREE!

To Pre-register and get a FREE Drink Ticket! Email Theresa Mannix at tmannix@suca.org.



www.suca.org



### YOU ARE OF ISH ALTRY DAVISED

### TO ATTEND



### 24TH ANNUAL FISH FRY

INFORMAL, OUTDOOR LUNCHTIME EVENT FOR SUCA MEMBER EMPLOYEES, PROSPECTIVE MEMBERS, CUSTOMERS, GUESTS AND FAMILY

11:00AM - 1:30PM

AL LOPEZ PARK

4810 N. HIMES AVE.

TAMPA, FL SHELTER 315

SEPTEMBER 2019

## MENU

FISH, HUSH PUPPIES, GRITS, COLESLAW, PEACH COBBLER PREPARED ONSITE BY LUPTON'S CATERING

10 TICKETS WILL BE MAILED OUT TO ALL
MEMBER FIRMS IN MID AUGUST. UNWANTED
TICKETS MUST BE RETURNED TO THE SUCA
OFFICE BY SEPTEMBER 13TH TO AVOID
CHARGES \$12 PER TICKET

SUNCOAST UTILITY
CONTRACTORS ASSOCIATION

P.O. BOX 21424 TAMPA, FL 33622 PHONE: 727-600-7158 WWW.SUCA.ORG

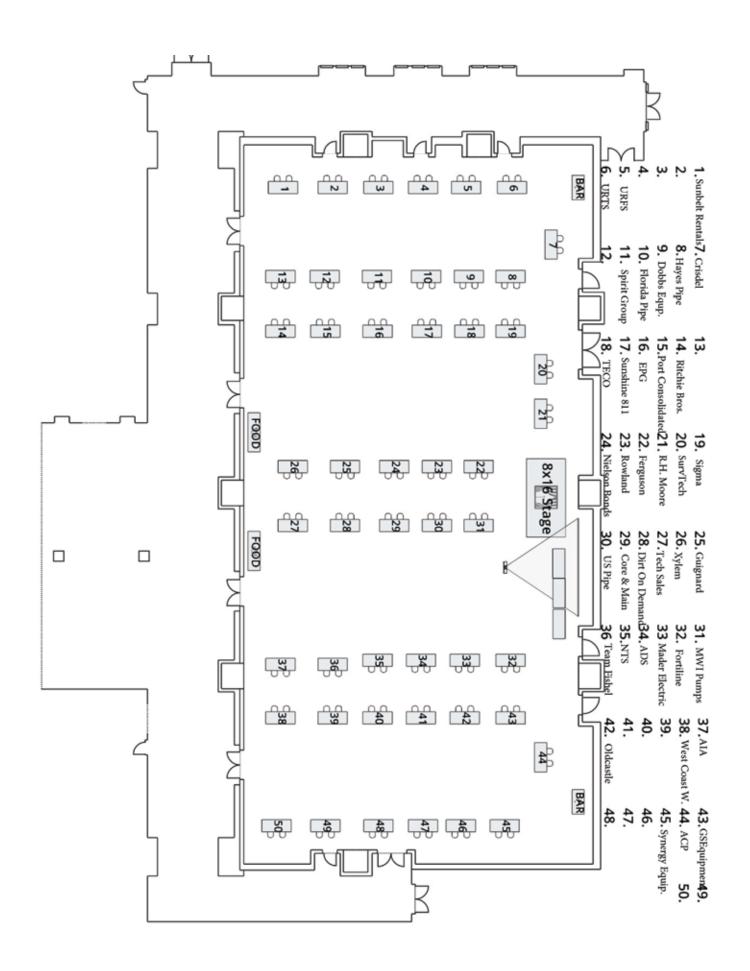


### Thursday, August 22, 2019 4:00pm - 7:00pm Embassy Suites, 3705 Spectrum Blvd., Tampa, FL 33612

EXHIBITOR INFORMATION
□ SUCA Member Exhibitor \$400.00 □ Non-Member Exhibitor \$500.00
Company Name
Address
City State Zip
Telephone Fax E-mail
Contact Person(s)
Person(s) Working Exhibit
EXHIBIT SPACE SPECIFICATIONS – TABLE TOP EVENT
Each exhibit space will have a 6'table with two chairs. Options for tables are on a first come first serve basis. All displays
must be confined to the top of your table or behind your booth. If power is needed, you must bring your own extension
cords and request in advance. Electricity Needed (check one):
request)
<b>Table Skirt Needed</b> (check one): ☐ <b>Yes</b> ☐ <b>No</b> ( <i>Table skirt only provided upon request</i> )
Please review the Exhibit Hall Layout and indicate, in order of preference, your top three selections for exhibit space:
Choice #1 Choice #2 Choice #3
DOOR PRIZE & GRAND DOOR PRIZE SPONSOR REGISTRATION
As part of your registration, each exhibitor must supply a door prize (minimum value of \$50) without company
<u>logos *unless you are a sponso</u> r. The door prizes will be collected from each exhibitor the day of the event during set-
$up. \ \ Door\ prize\ drawings\ will\ be\ held\ throughout\ the\ evening.\ The\ company\ donating\ the\ door\ prize\ will\ be\ recognized.$
As an exhibitor, we will donate the following door prize(s):
We are accepting sponsorships for the Grand Door Prize, Bar & Hors d'oeuvre's. All Sponsors will be recognized at the
Showcase and in all print and media material. Bar Sponsor & Hors D'oeuvre Sponsors will have additional recognition.
This is not a requirement of registration. *Sponsors do not have to donate a door prize.  Yes, we will be a Grand Door Prize sponsor for \$200!
Yes, we will be a Bar Sponsor for \$750! (2 Available)
Yes, we will be the Hors D'oeuvre sponsor for \$750! (1 Available)
Signature of Authorized Agent Print Name Date

RETURN THIS FORM WITH YOUR PAYMENT TO THE SUCA OFFICE:

P. O. Box 21424, Tampa, FL 33622 Phone 727-600-7158 Email tmannix@suca.org www.suca.org



### THANK YOU FOR READING OUR LATEST EDITION!

