



NUCA of Florida/ Andrew Scott Johnson Memorial Scholarship Foundation  
15<sup>th</sup> Annual Bass Fishing Tournament  
**February 19-21, 2015**  
**Big Toho Marina – Kissimmee, Florida**  
Registration Form

Contact: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Registration fee: \$85 per angler

- Anglers will receive a t-shirt, hat, and raffle ticket.

**Team Members (each team can have up to three members):**

**1. Name** \_\_\_\_\_

**Shirts (circle one):** Small, Medium, Large,

X-Large, XX-Large

**Sleeve Length (circle one):** Short Sleeve or Long Sleeve

**Hat (circle one):** Standard or Camo

**3. Name** \_\_\_\_\_

**Shirt Size (circle one):** Small, Medium, Large,

X-Large, XX-Large

**Sleeve Length (circle one):** Short Sleeve or Long Sleeve

**Hat (circle one):** Standard or Camo

**Total Angler Fee: \$** \_\_\_\_\_

**2. Name** \_\_\_\_\_

**Shirt Size (circle one):** Small, Medium, Large,

X-Large, XX-Large

**Sleeve Length (circle one):** Short Sleeve or Long Sleeve

**Hat (circle one):** Standard or Camo

A Captain's Meeting will be held @ 7:00 p.m. on Thursday,

February 19, 2015. One individual from each team must

be present. The rules will be discussed at this meeting and

there will be a Calcutta for self-guided and guided teams.

The self-guided teams will have a minimum Calcutta of \$200

per team.

**Guide Boat:**

\_\_\_ 2-person guide boat: \$750

\_\_\_ 3-person guide boat: \$825

\_\_\_ We will use our own boat.

**Total Guide Boat Fee: \$** \_\_\_\_\_

**Big Fish Pot:**

\_\_\_ Big Fish Pot Registrations at \$10.00 each

**Total Big Fish Pot Fee: \$** \_\_\_\_\_

**Shiners:**

Friday, February 20, 2015

\_\_\_ dozen **medium** at \$17.00/dozen

\_\_\_ dozen **large** at \$24.00/dozen

Saturday, February 21, 2015

\_\_\_ dozen **medium** at \$17.00/dozen

\_\_\_ dozen **large** at \$24.00/dozen

**Total Shiners Fee: \$** \_\_\_\_\_



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Boxed lunches will be arranged through Big Toho Marina at the cost of \$12.00 per lunch. Please complete the form below to pre-order your boxed lunch.

**Lunch Order**

| Name | Friday Sandwich<br>(Roast Beef, Turkey, Ham) | Toppings<br>(Lettuce, Tomato, Onion) | Cheese<br>(American, Swiss) | Chips<br>(Regular, Fritos, Cheetos) | Saturday Sandwich<br>(Roast Beef, Turkey, Ham) | Toppings<br>(Lettuce, Tomato, Onion) | Cheese<br>(American, Swiss) | Chips<br>(Regular, Fritos, Cheetos) |
|------|--|--------------------------------------|-----------------------------|-------------------------------------|--|--------------------------------------|-----------------------------|-------------------------------------|
|      |  |                                      |                             |                                     |  |                                      |                             |                                     |
|      |  |                                      |                             |                                     |  |                                      |                             |                                     |
|      |  |                                      |                             |                                     |  |                                      |                             |                                     |

Total Lunch Fee: \$ \_\_\_\_\_

**Payment Method:**

Check, mail to:

NUCA of Florida/ASJMSF  
113 East College Avenue, Suite 200  
Tallahassee, FL 32301

Credit Card

\_\_\_\_\_ Name on Card

\_\_\_\_\_ Card Number/ Type

\_\_\_\_\_ Expiration Date/ Security Code



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**Hotel Reservations**

Each room at the Satisfaction Orlando Resort is \$65 per night. All rooms are studios with large windows, ceramic floors and a refrigerator. Please complete this form with the required information for a hotel reservation to be made for you.

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|      |         |
|------|---------|
| Name | Company |
|------|---------|

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Address

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|                |                                      |
|----------------|--------------------------------------|
| City/State/Zip | Credit Card Number/ Expiration/ Type |
|----------------|--------------------------------------|

**Single-Occupancy or Double-Occupancy (Circle One)**

|              |                |
|--------------|----------------|
| Arrival Date | Departure Date |
|--------------|----------------|

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|      |         |
|------|---------|
| Name | Company |
|------|---------|

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Address

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|                |                                      |
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